## **CAPE COAST TECHNICAL UNIVERSITY**

# EMPLOYMENT APPLICATION FORM 1A SENIOR MEMBER (ACADEMIC)

Ten copies of the Application Form (1 original) should be completed and forwarded together with passport size photograph and copies each of your transcripts and certificates to the **REGISTRAR**, **CAPE COAST TECHNICAL UNIVERSITY**, **CAPE COAST** 

|    |           | Appointment     |       |         |             |        |          |          |         |      |          |
|----|-----------|-----------------|-------|---------|-------------|--------|----------|----------|---------|------|----------|
|    |           |                 |       |         |             |        |          |          | •••••   |      |          |
| 1. | PERSO     | NAL PARTICU     | JLAF  | RS      |             |        |          |          |         |      |          |
|    | Surnam    | e (BLOCK LET    | TERS  | 5)      |             |        |          |          |         |      |          |
|    | Other Na  | ames:           |       |         |             |        |          |          |         |      |          |
|    | Former    | Name (if any)   | :     |         |             |        |          |          |         |      |          |
|    | Present   | Address         |       |         |             |        |          |          |         |      |          |
|    |           |                 |       |         |             |        |          |          |         |      |          |
|    | Phone N   | umber(s)        |       |         |             |        |          |          |         |      |          |
|    | E-Mail A  | ddress          |       |         |             |        |          |          |         |      |          |
|    | Age       |                 |       | Da      | ate of Birt | :h     |          |          |         |      |          |
|    | Place of  | Birth           |       | Но      | me Towr     | າ      |          | <b>.</b> |         |      |          |
|    | National  | ity and how a   | cquir | ed      |             |        |          |          |         |      |          |
|    | If natura | alized citizen, | give  | number  | and date    | e of o | certific | ate a    | and nam | e in | which it |
|    | was gra   | nted            |       |         |             |        |          |          |         |      |          |
|    | Married   | or Single       |       |         |             |        |          |          |         |      |          |
|    | If marrie | ed, name of H   | usba  | nd/Wife |             |        |          |          |         |      |          |
|    | Children  | (Name and A     | ges)  |         |             |        |          |          |         |      |          |
|    |           |                 |       |         |             |        |          |          |         |      |          |
|    |           |                 |       |         |             |        |          |          |         |      |          |
|    |           |                 |       |         |             |        |          |          |         |      |          |

| Passport | number | (s) | held | by | yourself | and | place | of | issue |
|----------|--------|-----|------|----|----------|-----|-------|----|-------|
|          |        |     |      |    |          |     |       |    |       |

### 2. **EDUCATION AND QUALIFICATIONS**

(a) Pre-Tertiary Education - School(s) attended Secondary, Commercial, Technical Institute

| School/Institute  | Date (From- | Details of Examination Results |                    |  |  |
|-------------------|-------------|--------------------------------|--------------------|--|--|
| School, Institute | To)         | Certificates<br>Awarded        | Subject<br>Studied |  |  |
|                   |             |                                |                    |  |  |
|                   |             |                                |                    |  |  |
|                   |             |                                |                    |  |  |
|                   |             |                                |                    |  |  |
|                   |             |                                |                    |  |  |
|                   |             |                                |                    |  |  |
|                   |             |                                |                    |  |  |
|                   |             |                                |                    |  |  |

(b) University/Polytechnic/College

| School/Institute | Date (From- | Details of Examination Results  |                          |  |  |  |
|------------------|-------------|---------------------------------|--------------------------|--|--|--|
|                  | То)         | Certificates<br>Awarded & Class | Major Subject<br>Studied |  |  |  |
|                  |             |                                 |                          |  |  |  |
|                  |             |                                 |                          |  |  |  |
|                  |             |                                 |                          |  |  |  |
|                  |             |                                 |                          |  |  |  |
|                  |             |                                 |                          |  |  |  |
|                  |             |                                 |                          |  |  |  |
|                  |             |                                 |                          |  |  |  |
|                  |             |                                 |                          |  |  |  |
|                  |             |                                 |                          |  |  |  |

| Name and address of Head of Department/Immediate Supervisor  b) Previous Employment(s)              | Present                 | Position F        | Rank          | Presen                          | ıt Salary     |
|---|-------------------------|-------------------|---------------|---------------------------------|---------------|
| b) Previous Employment(s)  Name and Address Date (From To)  (From To)                               |                         | Addres            | s of          | Position (s) held               | Work Involve  |
| b) Previous Employment(s)  Name and Address Date (From To)  Of Employer (From To)                   |                         |                   |               |                                 |               |
| b) Previous Employment(s)  Name and Address Date (From To)  Of Employer (From To)                   |                         |                   |               |                                 |               |
| b) Previous Employment(s)  Name and Address Date (From To)  Position held and work involved Reasons |                         |                   |               |                                 |               |
| b) Previous Employment(s)  Name and Address Date (From To)  Of Employer (From To)                   |                         |                   |               |                                 |               |
| b) Previous Employment(s)  Name and Address Date (From To)  Of Employer (From To)                   |                         |                   |               |                                 |               |
| Name and Address Date work involved Reasons   | Name ar                 | nd addres         | ss of Head of | Department/Immedia              | te Supervisor |
|   |                         |                   |               | Department/Immedia              | te Supervisor |
|   | b) Previous  Name and A | Employn<br>ddress | nent(s)  Date | Position held and work involved | Reasons       |
|   | b) Previous  Name and A | Employn<br>ddress | nent(s)  Date | Position held and work involved | Reasons       |
|   | b) Previous  Name and A | Employn<br>ddress | nent(s)  Date | Position held and work involved | Reasons       |
|   | b) Previous  Name and A | Employn<br>ddress | nent(s)  Date | Position held and work involved | Reasons       |
|   | b) Previous  Name and A | Employn<br>ddress | nent(s)  Date | Position held and work involved | Reasons       |

3.

**RECORD OF EMPLOYMENT** 

| 4.                    | DETA     | ILS OF PUBLICATIONS –Indicate title and date (Complete as applicable)   |
|-----------------------|----------|---|
| a. Boo                | ks       |   |
| b. Refe               | ereed Jo | ournals   |
| c. Con                | ference  | s attended and papers presented   |
| <b>d. Unp</b> be prov |          | ed papers accepted for publication in refereed journals. Evidence of acceptance must                                    |
| e. The                | sis/Dis  | sertation   |
| 5.                    | GENE     | RAL   |
|                       | (a)      | Names of learned or professional association of which you are a member  |
|                       | (b)      | Have you any objections to reference being made to any of the employers named by you (including your present employer)? |

| (c)    | Have you ever suffered from any physical disability including nervous          |
|--------|--|
|        | trouble such as nervous breakdown or strain, however slight?                   |
| (d)    | Have you ever been convicted in a criminal or military court? If yes, give     |
|        | brief particulars of the offence   |
| (e)    | Are you bonded to serve in any other capacity? If so give details              |
| (f)    | What are your hobbies and past-times?  |
| (g)    | If engaged, how soon after notification of selection could you assume          |
|        | duty?  |
| Name   | es and Address of Two Referees, at least one should be a person under          |
| whom   | you have studied and another under whom you have worked.                       |
| i.     | Name:  |
|        | Occupation/Status:   |
|        | Address:   |
|        |  |
|        | Connection with Applicant:   |
| ii.    | Name:  |
|        | Occupation/Status:   |
|        | Address:   |
|        |  |
|        | Connection with Applicant:   |
| DECL   | ARATION:   |
| I cert | ify that the information given on this form is correct. I understand that      |
| any w  | vilful misstatement renders me liable to disqualification or instant dismissal |
| if eng | aged.  |
| SIGN   | ATURE OF APPLICANT DATE  |
|        |  |
|        |  |

6.

7.

NB: The University Registrar does not undertake to inform unsuccessful applicants of the reason for their rejection.

### **PART II (OFFICIAL USE ONLY)**